

D16/18235
F1749



4 May 2016

Mr Ashley Albury
Western Region
Department of Planning and Infrastructure
PO Box 58
DUBBO NSW 2830

Dear Mr Albury

**DRAFT AMENDMENT 12 TO ORANGE LOCAL ENVIRONMENTAL PLAN 2011
(PP_2015_ORANG_004)**

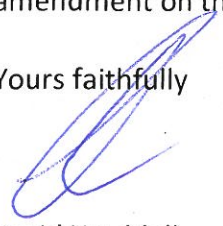
I write to advise that a report on the above planning proposal, having been through public exhibition, was presented to Council's Planning and Development Committee meeting of Tuesday, 3 May 2016.

The Gateway determination confirmed that Council has delegations to make the plan, and that a public hearing was not required. At the above meeting Council resolved:

- 1 *That Council proceed with the making of Orange Local Environmental Plan 2011 – Amendment 12 as exhibited.*
- 2 *That the planning proposal be forwarded to the Department of Planning and Environment requesting that the plan be made and published.*

Accordingly, please find enclosed the final planning proposal as endorsed by Council and other relevant documents. It is requested that the department arrange publication of the amendment on the Parliamentary Counsel website at the earliest opportunity.

Yours faithfully



David Waddell
DIRECTOR DEVELOPMENT SERVICES
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